



PASTOR:
Rev. Henry Licznanski, CR

St. Ann Catholic Church

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Office Open:

Wednesday - Friday 8:30 a.m. - 1:00 p.m.

To register with Parish, please, come to Office.

Website: www.saintannromancatholicchurch.com

Parish Email Address:
stannneedles218d@yahoo.com

WEEKEND MASSES

Saturday

4:00 p.m. - Bilingual

Sunday

8:00 a.m. - English

9:30 a.m. - English

WEEKDAY MASSES

Wednesday - Friday: 8:00 a.m. (**Chapel**)

THANK YOU to our **Parishioners** and **Visitors** for your generous donations to St. Ann Church. **God bless.**

Instructions for online giving

Go to: www.saintannromancatholicchurch.com

1. Click on Support Us
2. Click on Give Online and next on Give now
3. Follow instructions and fill out form
4. Select giving options (weekly, bi-weekly or monthly)

SACRAMENT OF RECONCILIATION

Saturday at 3:00 pm or by appointment.

ADORATION OF THE BLESSED SACRAMENT

First Friday of the month after 8:00 a.m. Mass (**Church**)

THE MOST HOLY TRINITY - May 31, 2026

The **First Reading** is from *Exodus*, the second book in the Old Testament and describes the exit of the Israelites from the slavery of Egypt under the leadership of Moses whom God appointed as their deliverer. The verses read today describe Moses's second meeting with the LORD on Mount Sinai. The LORD had told him to come there again so that he would rewrite the ten commandments on two new tables of stone. The mystery of the Blessed Trinity—was not revealed to the Jews of the Old Testament. They were not yet fit to accept this truth.

The **Second Reading** is from *2 Corinthians*. These three verses are the conclusion of St. Paul's second letter to the Corinthians. Paul had much advice and correction to give them and he also praises them. In these last verses he repeats his appeal for unity and fraternal charity and wishes the blessings of the Holy Trinity upon them.

By celebrating the feast of the three divine Persons today, we too are invoking on ourselves the blessings St. Paul invoked on the Corinthians. We need the grace of Our Lord Jesus Christ if we are to reach heaven. He has already put us on the right road by baptism, and has made us receptacles of grace. But if we lose the divine grace through mortal sin, all our actions, even holy actions, are useless as regards our heavenward journey.

The **Gospel** is from *John*. We have in these verses a part of the conversation that Jesus had with Nicodemus. Nicodemus was a rich Pharisee and a member of the Sanhedrin, the supreme ecclesiastical court of the Jews. He came to Jesus at night for fear of his fellow Pharisees. Although the Holy Spirit is not mentioned in this text from St. John's gospel, the text is included in the readings for the feast of the Blessed Trinity because two of the Persons are mentioned. They are clearly distinguished one from the other, yet both are the one God. God the Father sent God the Son into the world (in human nature) in order to bring eternal life within the reach of all men.

While we must admit from the evidence so clearly given in the story of our redemption and elevation to adopted divine sonship, that the three Persons of the Trinity cooperated in that work, we cannot claim we understand the mystery of three Persons in one God. We can and must admit the fact on the evidence presented to us, but we must also admit that our human intellects are too finite to grasp the essence, the nature of that fact.

How could it be otherwise? If our limited minds could grasp the divine nature and all its qualities it would no longer be divine—it would be limited like ourselves. There are many finite created things in our world which we cannot fully understand. How then could we claim that we should be able to understand the infinite?

Of infinity itself we have only a negative description—something that has no beginning or an end. When we get to heaven our minds will be illuminated with greater grace but even then there will always be something new in God for us to see and admire. In the meantime our attitude toward the Trinity should be one of sincere gratitude for having placed us on the road to heaven.



MASS INTENTIONS

Sat. May 30 - 4:00 pm

- Celia Tejada and All Souls in Purgatory (ROS)
- Ramona Martinez & Trinidad Martinez-Lamas - INT
- Jenny Christine Proa - BDay

Sun. May 31 - 8:00 am

- Emilia Casas - BDay
- 9:30 am
- Hallie Christina Wilde (ROS)
- Jared & Emily Wilde - Healing

Wed. June 03 - 8:00 am

Thurs. June 04 - 8:00 am

Fri. June 05 - 8:00 am **FIRST FRIDAY.....**



Prayer to the Holy Trinity

Glory be to the Father,

Who by His almighty power and love created me, making me in the image and likeness of God.

Glory be to the Son,

Who by His Precious Blood delivered me from hell, and opened for me the gates of heaven.

Glory be to the Holy Spirit,

Who has sanctified me in the sacrament of Baptism, and continues to sanctify me by the graces I receive daily from His bounty.

Glory be to the Three adorable Persons of the Holy Trinity, now and forever.

Amen.

When you come to the Church, remember you are in God's House - Dress appropriately.....



Ministries in Our Church



Lectors Those who proclaim God's word during our liturgical celebration.

Eucharistic Ministers Those who distribute Holy Communion during liturgical celebration.



Altar Servers Those who assist Priest during our liturgical celebration.



Choir Those who lead us in singing during our liturgical celebration.



Guadalupanas Those who in a special way turn to Mary for her intercession.



Men's Ministry Gather as a group to improve our spirituality.

Sacraments

Please call office to arrange.....



Baptism Through this sacrament we become children of God.



Marriage Through this sacrament those who marry invite God into their life.



Anointing of the Sick Through this sacrament God forgives our sins and comforts us in our sickness.

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Quinceañera (not a sacrament) Important celebration when one thanks God for blessings.

Helping those in need:



Martha's Pantry St. Ann provides lunches for those in need: Wednesday & Thursday morning @ 9:00 am. At **Hanley Hall**.



St. Vincent de Paul. We help with food, clothing, transportation, and other family needs (closed on Sunday and Monday)

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